

**TRANSMITTAL FORM**

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U.S. PATENT & TRADEMARK OFFICE  
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|                                          |  |                        |                   |
|------------------------------------------|--|------------------------|-------------------|
|                                          |  | Application Number     | 10/766,515        |
|                                          |  | Filing Date            | January 27, 2004  |
|                                          |  | First Named Inventor   | Mullins, David H. |
|                                          |  | Art Unit               | 2671              |
|                                          |  | Examiner Name          | BETZ, BLAKE E.    |
| Total Number of Pages in This Submission |  | Attorney Docket Number | 021751-001210US   |

**ENCLOSURES (Check all that apply)**

|                                                                           |                                                                                                         |                                                                                         |
|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| <input type="checkbox"/> Fee Transmittal Form                             | <input type="checkbox"/> Drawing(s)                                                                     | <input type="checkbox"/> After Allowance Communication to TC                            |
| <input type="checkbox"/> Fee Attached                                     | <input type="checkbox"/> Licensing-related Papers                                                       | <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences     |
| <input type="checkbox"/> Amendment/Reply                                  | <input type="checkbox"/> Petition                                                                       | <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) |
| <input type="checkbox"/> After Final                                      | <input type="checkbox"/> Petition to Convert to a Provisional Application                               | <input type="checkbox"/> Proprietary Information                                        |
| <input type="checkbox"/> Affidavits/declaration(s)                        | <input type="checkbox"/> Power of Attorney, Revocation                                                  | <input type="checkbox"/> Status Letter                                                  |
| <input type="checkbox"/> Extension of Time Request                        | <input type="checkbox"/> Change of Correspondence Address                                               | <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below):         |
| <input type="checkbox"/> Express Abandonment Request                      | <input type="checkbox"/> Terminal Disclaimer                                                            | <input type="checkbox"/> Return Postcard                                                |
| <input checked="" type="checkbox"/> Information Disclosure Statement      | <input type="checkbox"/> Request for Refund                                                             | <input type="checkbox"/> PTO/SB/08A & PTO/SB/08B                                        |
| <input type="checkbox"/> Certified Copy of Priority Document(s)           | <input type="checkbox"/> CD, Number of CD(s) _____                                                      | <input type="checkbox"/> 1 Reference Copy                                               |
| <input type="checkbox"/> Reply to Missing Parts/ Incomplete Application   | <input type="checkbox"/> Landscape Table on CD                                                          | <input type="checkbox"/> 1 Copy of PCT Search Report                                    |
| <input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53 | <b>Remarks</b> The Commissioner is authorized to charge any additional fees to Deposit Account 20-1430. |                                                                                         |

\*Total number of pages does not include cited references

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

|              |                                    |          |        |
|--------------|------------------------------------|----------|--------|
| Firm Name    | Townsend and Townsend and Crew LLP |          |        |
| Signature    |                                    |          |        |
| Printed name | Stephen Y. Pang                    |          |        |
| Date         | September 21, 2005                 | Reg. No. | 38,575 |

**CERTIFICATE OF TRANSMISSION/MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below.

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| Signature             |                  |                    |
| Typed or printed name | Jennifer O'Brien | Date               |
|                       |                  | September 21, 2005 |

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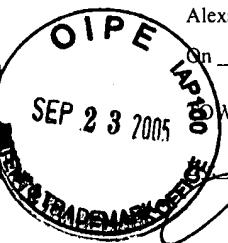
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

On 9-21-2005

TOWNSEND and TOWNSEND and CREW LLP

Jennifer O'Brien

**PATENT**  
Attorney Docket No.: 021751-001210US



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of:

David H. Mullins et al.

Application No.: 10/766,515

Filed: January 27, 2004

For: INTEGRATED OBJECT SQUASH  
AND STRETCH METHOD AND  
APPARATUS

Examiner: BETZ, BLAKE E.

Art Unit: 2671

**INFORMATION DISCLOSURE  
STATEMENT UNDER 37 CFR §1.97 and  
§1.98**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

The references cited on attached form PTO/SB/08A and PTO/SB/08B are being called to the attention of the Examiner. Copies of the references are not enclosed.

Please find enclosed a copy of the Search/Examination report corresponding to the PCT application.

It is respectfully requested that the cited references be expressly considered during the prosecution of this application, and the references be made of record therein and appear among the "references cited" on any patent to issue therefrom.

09/26/2005 SFELEKE1 00000017 201430 10766515

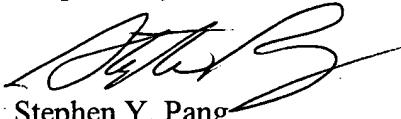
01 FC:1806 180.00 DA

As provided for by 37 CFR 1.97(g) and (h), no inference should be made that the information and references cited are prior art merely because they are in this statement and no representation is being made that a search has been conducted or that this statement encompasses all the possible relevant information.

This IDS is being filed before the mailing date of the final Office Action or Notice of Allowance.

Please charge the IDS fee of \$180 to Deposit Account No. 20-1430. Please deduct any additional fees from, or credit any overpayment to, the above-noted Deposit Account.

Respectfully submitted,



Stephen Y. Pang  
Reg. No. 38,575

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|                                                                                                      |   |    |   |                          |                   |
|------------------------------------------------------------------------------------------------------|---|----|---|--------------------------|-------------------|
| Substitute Reference Number: PTO                                                                     |   |    |   | <b>Complete if Known</b> |                   |
| <b>INFORMATION DISCLOSURE<br/>STATEMENT BY APPLICANT</b><br><i>(use as many sheets as necessary)</i> |   |    |   | Application Number       | 10/766,515        |
|                                                                                                      |   |    |   | Filing Date              | January 27, 2004  |
|                                                                                                      |   |    |   | First Named Inventor     | Mullins, David H. |
|                                                                                                      |   |    |   | Art Unit                 | 2671              |
|                                                                                                      |   |    |   | Examiner Name            | BETZ, BLAKE E.    |
| Sheet                                                                                                | 1 | of | 1 | Attorney Docket Number   | 021751-001210US   |

| <b>U.S. PATENT DOCUMENTS+</b> |                       |                                                             |                                |                                                    |                                                                                 |
|-------------------------------|-----------------------|-------------------------------------------------------------|--------------------------------|----------------------------------------------------|---------------------------------------------------------------------------------|
| Examiner Initials*            | Cite No. <sup>1</sup> | Document Number<br>Number Kind Code <sup>2</sup> (if known) | Publication Date<br>MM-DD-YYYY | Name of Patentee or<br>Applicant of Cited Document | Pages, Columns, Lines, Where<br>Relevant Passages or Relevant<br>Figures Appear |
|                               | 1                     | 6,539,927 B2                                                | 09-19-2002                     | Horowitz et al.                                    |                                                                                 |
|                               | 2                     | 6,448,964 B1                                                | 09-10-2002                     | Isaacs et al.                                      |                                                                                 |
|                               |                       |                                                             |                                |                                                    |                                                                                 |
|                               |                       |                                                             |                                |                                                    |                                                                                 |
|                               |                       |                                                             |                                |                                                    |                                                                                 |
|                               |                       |                                                             |                                |                                                    |                                                                                 |

| <b>FOREIGN PATENT DOCUMENTS</b> |                       |                                                                                                            |                                |                                                    |                                                                                    |
|---------------------------------|-----------------------|------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------|------------------------------------------------------------------------------------|
| Examiner Initials*              | Cite No. <sup>1</sup> | Foreign Patent Document<br>Country Code <sup>3</sup> Number <sup>4</sup> Kind Code <sup>5</sup> (if known) | Publication Date<br>MM-DD-YYYY | Name of Patentee or<br>Applicant of Cited Document | Pages, Columns, Lines,<br>Where Relevant<br>Passages or Relevant<br>Figures Appear |
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|                                 |                       |                                                                                                            |                                |                                                    | <input type="checkbox"/>                                                           |

| <b>NON PATENT LITERATURE DOCUMENTS</b> |                       |                                                                                                                                                                                                                                                                       |  |  |                |
|----------------------------------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|----------------|
| Examiner Initials *                    | Cite No. <sup>1</sup> | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item<br>(book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s),<br>publisher, city and/or country where published. |  |  | T <sup>2</sup> |
|                                        | 3                     | CHENNEY et al., "Stimulating Cartoon Style Animation," Proceedings of the 2nd International Symposium on Non-Photorealistic Animation and Rendering Session, 2002, pp. 133-138.                                                                                       |  |  |                |
|                                        |                       |                                                                                                                                                                                                                                                                       |  |  |                |
|                                        |                       |                                                                                                                                                                                                                                                                       |  |  |                |

|                    |                 |
|--------------------|-----------------|
| Examiner Signature | Date Considered |
|--------------------|-----------------|

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

<sup>1</sup>Applicant's unique citation designation number (optional). <sup>2</sup>Applicant is to place a check mark here if English language Translation is attached.